

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-386(A75173)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

**WATER RIGHT: 19-386** APPLICATION/CLAIM NO.: A75173 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Bob and Linda Mergell  
 ADDR: 14309 W. 18200 N.  
 Beryl, UT 84714  
 REMARKS: Joint Tenants

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1776-0001-0004  
 FILED: 11/06/2003|PRIORITY: 11/06/2003|PUB BEGAN: 11/20/2003|PUB ENDED: 11/27/2003|NEWSPAPER: The Spectrum  
 ProtestEnd:12/17/2003|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/05/2004|PROOF DUE: 03/31/2009  
 EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:10/08/2009|CERT/WUC: 12/16/2009|LAP, ETC: |LAPS LETTER:  
 RUSH LETTR: |RENOVATE: 06/09/2004|RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>  
 LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.534 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:  
 (1) N 800 ft E 900 ft from W4 cor, Sec 09, T 32S, R 19W, SLBM  
 DIAMETER OF WELL: 7 ins. DEPTH: 760 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 29860

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13100.

.....  
 IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31  
 .....  
 STOCKWATER: 3.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
 .....  
 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
 Tax Serial Number E-1776-0001-0004

*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 09 T 32S R 19W SLBM	*		0.2500	*				*				*				0.2500
															GROUP ACREAGE TOTAL:	0.2500

OTHER COMMENTS\*\*\*\*\*

This certificate acts to approve the extension request submitted March 30, 2009, on which reconsideration has been granted.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 03/30/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
 ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/16/2009|PROOF DUE:

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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